

**Challenge 2018 will take place at Panther Stadium,
801 E Madison in Derby, KS, on May 12.**

- 7:00 Classification – **Competitors who have not been classified must go through an evaluation to determine a regional classification. You will be contacted the week before the meet RE: your scheduled appt time.**
- 8:00 Coach's meeting-Team coaches, and all individual athletes or their representatives should attend
- 8:20 Group picture of participants. **Please be on the track by 8:20.**
- 8:30 Opening ceremony
- 8:45-12:00 Track and boccia competition (power chair boccia players can compete in weave and 100M before going to the gym for boccia)
- 12:00-1:00 Lunch--Free for athletes, \$2 for fans
- 1:00-4:30 Field events and slalom
- 4:30-6:30 Victory dinner and dance--Free to competitors, \$5.00 tickets sold to anyone else. Location—Powerhouse 1st Christian Church, 302 N. Georgie.
- 6:00 Awards presentation!! (at the Victory Dance)

Entry fees for Challenge 2018 are \$15.00 per athlete. This will include a t-shirt, lunch and dinner, awards, and a victory dance. **Deadline for entries is May 1. After May 1, entry fee is \$30.00.** Checks payable to Challenge Foundation **not Challenge Games.**

Challenge 2018 is a sanctioned Adaptive Sports, USA (ASUSA) meet. Athletes will **not** need to join ASUSA to compete in Challenge this year. A \$50.00 annual membership will be required for all those who intend to compete in the National Junior Disability Championship this summer. Join online at <https://adaptivesportsusa.org/membership/>

Coaches, families, and friends who want t-shirts may order them in advance to insure getting one in their size. Advance tickets for victory dinner and dance are also available. Please return the t-shirt and dinner form with the entry forms and fees to

Challenge Foundation **not Challenge Games**
11806 E 84th Cir S
Derby, KS 67037

or

FAX (316)788-3801 or email ronandcarolk@gmail.com

Checklist of forms to send or email

_____ **Challenge Release form (required)**

_____ **Event entry form (required)**

_____ **Optional form for extra t-shirts/victory dinner tickets for friends/family**

We are looking forward to seeing you Challenge veterans and meeting new friends. If you have questions, call Carol Keller at (316) 250-7242. You can leave a message or email to ronandcarolk@gmail.com

Like us on : www.facebook.com/thechallengegames and check there for pictures and updates!



Challenge 2018 Event Entry Form

Return to: Challenge Foundation
 11806 E 84 Cir S
 Derby, KS 67037

First Name _____ Last Name _____
 Street Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Shirt Size Youth M Adult S M L XL XXL XXXL
 Date of Birth _____ Gender _____
 Email Address _____
 ASUSA membership # if applicable _____
 Team Name _____
 Have you been classified? Y N When & where? _____

Youth age div determined by age on 12.31/18

Futures = under 7 years old
 U11=under 11 (7-10)
 U14=under 14 (11-13)
 U16=under 16 (14-15)
 U18=under 18 (16-17)
 U20=under 20 (18-19)
 U23=under 23 (20-22)

Track Class _____ Age Division if under 23 _____

Field Class _____ Age Division if under 23 _____

TRACK EVENTS	CLASSIFICATIONS THIS EVENT IS OPEN TO
20 Meter	T31-36 and T40-41 Futures and U11 only
60 Meter	all Futures and U11's
	U14 in classes T20, T31-38, T40-41, T51-52
	U16 and U18 in classes T40-41, 51
	U20 and U23 ub classes T40-41
100 Meter	open to all
200 Meter	open to all
400 Meter	open to all
800 Meter	open to all
1500 Meter	open to all
Power 60*	open to all power chair users
Power Weave*	open to all power chair users
Assistive 20 M*	open to all who walk with assistive devices
Assistive 100 M*	open to all who walk with assistive devices
Assistive 200 M*	open to all who walk with assistive devices
Assistive 400 M*	open to all who walk with assistive devices
40 Meter Cycle*	open to all bike/trike/handcycle riders
100 Meter Cycle*	open to all bike/trike/handcycle riders
1500 M Cycle*	open to all bike/trike/handcycle riders

FIELD EVENTS	CLASSIFICATIONS THIS EVENT IS OPEN TO
Club	F31-32 and F51-52
Softball	F51 U11 and U14, any F51
Shot	open to all BUT F51
Discus	open to all
Dev Discus*	in place of discus for developing athletes
Javelin	open to all BUT F31-32 and F51
Long Jump	F11-13, F35-38, F40-47
Slalom	all wheelchair users, power or manual
Precision Toss	F31-32 and F51-52
High Toss	F31-32

BOCCIA

The format of the boccia competition will be determined by the number of players entered in each division. We need to know your classification. _____. Players will be limited to entering 2 track events, the Power Weave and the Power 60. Boccia should be completed in time for you to enter slalom and the afternoon field events.

Events with * designation are not official ASUSA events and **will not** stand as qualifiers for national competition.

Challenge Release and Indemnity

In consideration of your permitting undersigned to participate in Challenge Games, conducted or sponsored by the Challenge Foundation, USD 260 Derby Public Schools, and Adaptive Sports, USA, the undersigned does hereby release the above mentioned organizations and all affiliated associated organizations, together with their respective trustees, directors, officers, and agents, of and from any and all demands of any kind or nature whatsoever, arising out of or in any way related to any participation in such programs, including any personal injury or death which I may suffer or incur as a result of participation in such programs, whether or not caused by the negligence or wrongful acts of such persons or any agents, servants, or employees. I do further agree to indemnify and hold harmless each of them of and from any and all claims, demands, or actions of any kind or nature whatsoever arising out of any injury or damages incurred by the undersigned. *THIS IS A FULL RELEASE OF ALL CLAIMS AND INDEMNITY.*

Participant's signature: _____ Date _____

Parent/guardian's signature: _____ Date _____

Permission to Photograph

I hereby authorize Challenge to take and use photographs of me during the event for publicity purposes and/or for use in future programs and/or publicity.

Participant's signature: _____ Date _____

Parent/guardian's signature: _____ Date _____

Emergency Medical Authorization

In my absence, I hereby give my permission for _____ (name of adult responsible for this athlete) to authorize appropriate medical treatment in case of medical emergency

Signature of parent or guardian _____

Emergency phone number of parent or guardian _____

Name of insurance plan _____ Policy # _____

Medical Information

Diagnosis _____

All that apply: Seizure disorder _____

Heart Disease _____ Asthma _____

Shunt _____ Pressure sores (location) _____

Orthopedic concerns _____

Other _____

Current medication and dosage _____

Surgeries within the past year _____

Illnesses within the past year _____

Bladder management _____

Allergies (food, medications, latex, etc) _____

Athlete Name

ADDITIONAL T-SHIRTS AND DINNERS

Coaches, families, and friends who want T-shirts may purchase them in advance at a cost of \$10.00 per T-shirt to insure getting the size they want. Tickets for the victory dinner to be held at the Powerhouse 1st Christian Church, 302 N. Georgie, will also be available in advance at a cost of \$5.00 per person. Please mark this form and return it with your entry forms and a check. You may pick up your additional T-shirts and dinner tickets at the registration booth in your competition packet after 7:00 A.M. on competition day.

A T-shirt for each athlete is included in the entry fee. Please mark the size you want on the entry form. **This form is for additional T-shirts for family and friends.**

Number of additional T-shirts _____ at \$10.00/t-shirt = _____

Sizes wanted: YM, S, M, L, XL, XXL, XXXL are available this year. _____

Athletes get free admission into the dinner. **Use this form to order additional tickets for family and friends. Pizza and soft drinks will be served at the dinner.**

Number of additional dinner tickets _____ at \$5.00/person = _____

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